



# CHILTON TOWN COUNCIL

**Minutes of a meeting of Chilton Town Council Community Committee**  
held at Hutton House, Chilton, County Durham, on  
Tuesday 27<sup>th</sup> June 2023.

**Chairman:** *Councillor S. Sutherland*

**Present:** *E. Bruce, J. Cairns, V. Collinson,*

**In attendance:** Cllr. J. Houlihan

Mr. J. Robinson Town Clerk

**Members of the public:** no members of the public present

## **COM29.0/23. APOLOGIES**

Cllr. A. Bruce (ill health) P. Herbert (family issue), K. Hornsby (family issue), P. Malpas, (ill health)

## **COM30.0/23 DECLARATION OF INTERESTS**

Nil.

## **COM31.0/23 MEMBER DISPENSATION**

None.

## **COM32.0/23 PUBLIC PARTICIPATION**

None

## **COM33.0/23 MINUTES OF APRIL MEETING**

No issues were raised by members.

## **COM34.0/23 HOLIDAY ACTIVIYT PRORAMME**

Town Clerk advised an application for DCC funding had been made on the basis of 4 days each on sperate weeks plus Fun Day and Gala. The Council has £3000 allocated to cover all 6 days even if DCC funding is not approved. Cllr. E. Bruce advised members the 2 days being

organised by Groundwork clash with those being organised by the Academy. It was agreed to ensure CTC days do not clash with other projects in the Town.

### **COM35.0/23 FUN DAY**

Members received the minutes of the Junior Town Council and specifically considered the comments made by the Junior Council requesting horse grooming, balloons, games, and team activities for the Fun Day. Cllr. E. Bruce advised in the past fun days have in fact been held on The Pentlands, Cllr. J. Carins advised 2019 it was held at the Miners Welfare. It was proposed Cllr. E. Bruce, seconded Cllr. J. Carins and carried that the August Fun Day be held this year on The Pentlands, the programme to be as requested by Junior Town Council. Cllr. E. Bruce requested consideration be given to the hire of porta loos for the day. Town Clerk to obtain costs for the July Committee meeting.

### **COM36.0/23 REPORT ON COMMUNITY USE OF HUTTON HOUSE**

Members received an update report on the community groups currently using Hutton House. 2 courses are to commence beginning 30<sup>th</sup> June run by Cornforth partnership.

### **COM37.0/23 CTC EVENTS**

It was agreed to apply for the normal road closures for the Firework event on November 3<sup>rd</sup> (4pm to 8pm) and the Light switching on event 24<sup>th</sup> November (4pm to 8pm). Cllr. E. Bruce requested a meeting be held with Chilton Club nearer the time of the later one to ensure smooth implementation of same as some issues occurred in 2022. This was agreed.

### **COM38.0/23 YOUTH CLUB**

The Town Clerk advised there had been no volunteers come forth to help establish a youth club. It was agreed to re-advertise in The Chapter and to also place further adverts on Council social media posts.

### **COM39.0/23 AUGUST COACH OUTING**

Town Clerk advised there is a waiting list of 12. It was agreed to obtain costings for a 12-seater minibus and report back to the Full Council in July to determine if a 3 bus is to be provided.

### **COM 40.0/23 D-DAY 2024**

The Town Clerk reported on the current plans being circulated from the Government for celebrations on the day. Members were happy to support the events during the day and the evening Beacon, but concerns were expressed at the programme to sell fish and chips to raise funds for servicemen charities.

### **COM41.0/23 DATE OF NEXT MEETING**

To be held after the Cemetery Committee meeting on Tuesday 25<sup>th</sup> July 2023

Signed: -

Mayor of Chilton 11<sup>th</sup> July 2023